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**LIBERTY TOWNSHIP ZONING COMMISSION**

**6400 Princeton Road, Liberty Twp. OH 45011**

**April 15, 2019**

**6:00 PM**

**AGENDA**

**1. Call to order and pledge of allegiance**

- 2. Roll Call:** Forrest Holger, Chairman  
James Dobrozsi, Vice-Chairman  
Mike Dunn  
Mike Stater  
Michael Ward  
Wayne Bradshaw  
Anu Mital

**3. Chair review of procedure of hearing**

**4. Old Business**

**5. New Business**

- **ZC18-028:** Aspen Trails, LLC is requesting a Zoning Map Amendment from B-PUD to MU-PUD and a Major Modification to the Aspen Trails Preliminary PUD Plan. The subject property is located on the east side of Princeton-Glendale Road, and north side of Kyles Station Road, Parcel #D2010-004.000-007, Section 4, Town 2, Range 3, Liberty Township, Butler County, Ohio.
- **ZC19-009:** Kyles Land Development LLC is requesting a Minor Modification to the Shannon Ridge Final PUD Plan for a revision to the building material standards. The subject properties are Parcels #D2010-027.000-002; D2010-027.000-039; D2020-238.000-026, 027, 028, 029, 030, 031, 032, 033, 034, 035, 036, 037, 038, 039, 040, 041, 042, 043, 044, 045, 046, 047, 048, 049, 050, 051, 052, and 053, Section 33, Town 3, Range 3, Liberty Township, Butler County, Ohio. *Withdrawn by Applicant*
- **ZC19-010:** EROP LLC is requesting Preliminary PUD Review to allow for a proposed car wash on an approximate 0.998 acre site in the Princeton Glendale Business District Overlay. The subject property is located on Southwest corner of Princeton Road and S.R. 747, Parcel #D2010-001-000-101, Section 1, Town 2, Range 3, Liberty Township, Butler County, Ohio.
- **ZC19-011:** Fraley and Fraley Inc. is requesting a Variance to reduce the number of parking spaces required for a medical office use in an overlay district under Section 7.6.1(2) and Table 7.6-A of the Liberty Township Zoning Resolution. The subject property is located at 7116 Sennet Place, Parcel ID# D2010-017.000-091.

**6. Approval of Meeting Minutes & Notices of Decision**

- February 20, 2019 (*Minutes Only*)
- March 18, 2019 (*Notice of Decision and Minutes*)

**7. Adjourn Meeting**